

### SCHOOL WEBSITE

As per CBSE affiliation guidelines, it is mandatory that the schools are required to make public disclosures and to develop / maintain its website providing vital information about the school on the website. The mandatory public disclosures, as per the Affiliation Bye Laws are as under :

#### A. GENERAL INFORMATION :

| S. No. | Information                         | Details  |
|--------|-------------------------------------|--|
| 1.     | Name of The School                  | Akal Academy Bhunsla                                   |
| 2.     | Affiliation No. (If Applicable)     | 531706   |
| 3.     | School Code (If Applicable)         | 41686  |
| 4.     | Complete Address with Pin Code      | Vpo :- Bhunsla Tehsil :- Guhla Cheeka District Kaithal |
| 5.     | Principal Name & Qualification :    | Ms. Gurjeet kaur and Msc (Maths), Bed                  |
| 6.     | School Email ID                     | aabhunsla@akalacademy.ac.in                            |
| 7.     | Contact Details (Landline / Mobile) | 9875987233   |

#### B. Documents and Information :

| S. No. | Document / Information   | Upload Documents |
|--------|--|------------------|
| 1.     | Copies of Affiliation / Upgradation Letter and Recent Extension of Affiliation, If Any   | Attached         |
| 2.     | Copies of Societies / Trust / Company Registration / Renewal Certificate, As Applicable  | Attached         |
| 3.     | Copy of No Objection Certificate (NOC) Issued, If Applicable, by the State Govt. / UT  | Attached         |
| 4.     | Copies of Recognition Certificate Under RTE Act, 2009, and it's renewal if applicable  | Attached         |
| 5.     | Copy of valid building safety certificate as per the National Building Code  | Attached         |
| 6.     | Copy of Valid Fire Safety Certificate Issued by the Competent Authority  | Attached         |
| 7.     | Copy of the DEO Certificate Submitted by the School for Affiliation / Upgradation / Extension of Affiliation or Self Certification by School | 0                |
| 8.     | Copies of Valid Water, Health and Sanitation Certificates  | Attached         |

**Note :** The Schools needs to uploads to upload the Self Attested copies of above listed documents by Chairman / Manager / Secretary and Principal in case, it is noticed at later stage that uploaded documents are not genuine then school shall be liable for action as per norms.

#### C. Result and Academics :

| S. No. | Documents / Information  | Upload Documents |
|--------|--|------------------|
| 1.     | Fee structure of the school  | Attached         |
| 2.     | Annual Academic Calendar   | Attached         |
| 3.     | List of School Management Committee (SMC)                            | Attached         |
| 4.     | List of Parents Teachers Association (PTA) Members                   | Attached         |
| 5.     | Last Three-year Result of the Board Examination as per Applicability | 0                |

#### Result Class : X

| S. No. | Year | No. of Registered Students | No. of Students Passed | Pass Percentage | Remarks |
|--------|------|----------------------------|------------------------|-----------------|---------|
|        |      |                            |                        |                 |         |
|        |      |                            |                        |                 |         |

#### Result Class : XII

| S. No. | Year | No. of Registered Students | No. of Students Passed | Pass Percentage | Remarks |
|--------|------|----------------------------|------------------------|-----------------|---------|
|        |      |                            |                        |                 |         |
|        |      |                            |                        |                 |         |

#### D. Staff (Teaching)

| S. No. | Information                                | Details  |
|--------|--|--|
| 1.     | Principal                                  | 1  |
| 2.     | Total No. of Teachers                      | 19   |
|        | • PGT                                      | 0  |
|        | • TGT                                      | 8  |
|        | • PRT                                      | 11   |
| 3.     | Teachers Section Ratio                     | 1.5  |
| 4.     | Details of Special Educator                | Mr. Sunil Kumar  |
| 5.     | Details of Counsellor and Wellness Teacher | Counsellor :- Ms. Gursharan Kaur and Wellness :- Ms. Gurpreet kaur |

#### E. School Infrastructure :

| S. No. | Information  | Details   |
|--------|--|---|
| 1.     | Total Campus Area of the School (In Square Mtr)  | 9843.15 sq mt   |
| 2.     | No. and Size of the Class rooms (In Sq)  | 12 Rooms and size of the Class rooms 575.41 sq mt                       |
| 3.     | No. and Size Laboratories Including Computer Labs (In SqMtr)                                 | 7 labs and size laboratories Including computer labs 343.63 sq mt       |
| 4.     | Internet Facility (Y/N)  | Yes   |
| 5.     | No. of Girls Toilets   | 12  |
| 6.     | No. of Boys Toilets  | 16  |
| 7.     | Link of You tube Video of the Inspection of School Covering the Infrastructure of the School | <a href="https://youtu.be/XwmL1haWYUw">https://youtu.be/XwmL1haWYUw</a> |